

MT. CLEMANS ARCHERS

ANNUAL EVENTS:

Mt. Clemans will be shooting indoor league, indoor/outdoor 3-D shoots.

Indoor:

- **New Year 3-D Shoot**
20 +/- 3-D Targets with Awards
Held on New Year's Weekend at Mt Clemans Club

Outdoor:

- **Wenas Lake 3-D Shoot**
40 / 3-D Targets with Awards
Held in April.
- **Rimrock/Jumpoff Meadows 3-D Shoot**
40 / 3-D Targets with Awards
Held in July.

Indoor League:

Held at Mt Clemans Club

- **Washington State Archery Association (WSAA)**
mail in competition; Multi Color
- **Washington State Archery Association (WSAA)**
mail in competition; Blue Face
- **Club Paper Animal Shoot**

Directions to Club: 10223 Highway 12, Naches, WA
(About 1 block west of the spotlight on the north side of highway 12 next to LaKat Art Gallery)

See website for details.

MtClemansArchers.com

Or Email us at: mtclemansarchers@outlook.com

Like Us On Facebook



Mt Clemans Archers would like to thank all the volunteers for the time they donate to the club.

We would also like to thank all of our sponsors in the past years who have donated to make our event a successful.



MT. CLEMANS ARCHERS

Mailing Address:

P.O. Box 1025, Naches, WA 98937

mtclemansarchers@outlook.com

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MEMBERSHIP APPLICATION

• Mt. Clemans is made up of a variety of aged shooters and for the past 3 years, Junior Archers has also been apart of our club. We are a small group and hope to add more members. We host two indoor and two outdoor archery shoots a year. The money raised from these shoots, buy us more 3-D animal targets and it helps cover our operating costs.

MtClemansArchers.com

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MEMBERSHIP APPLICATION

Please read carefully, sign clearly and complete the information required for our records. Thank you.

NAME

ADDRESS

CITY

STATE

ZIP CODE

PHONE

EMAIL

WE MUST HAVE A COPY OF YOUR PICTURE I.D.

**NO BROADHEADS, BULLETS, PELLETS
OR BB'S ARE ALLOWED ON OUR
PREMISES AT ANY TIME!**

Waiver/Release

ARCHERY CLUB WAIVER AND RELEASE OF LIABILITY

In consideration of being allowed to participate in any way in **MT. CLEMAN'S ARCHERY CLUB** events and activities, the undersigned acknowledge, appreciates, and agrees that:

1. The risk of injury from archery and other known and unknown events and activities and/or the use of the related buildings, structures, equipment, automobiles, firearms, weapons, ATVs, boats, tree stands, roads, bodies of water, land and all other real and personal property whether owned by archery club or others, is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I acknowledge and agree that the use of archery equipment, firearms and other weapons by myself or others on club premises or otherwise are inherently dangerous and high risk activities whether such archery equipment, firearms or weapons are discharged by myself or others; and

3. I KNOWINGLY AND **FREELY** ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE **NEGLIGENCE** OF THE RELEASEES, or others, and assume full responsibility for my participation; and
4. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and
5. I, for myself and on behalf of my heirs, assigns, personal representative and next of kin, HEREBY RELEASE AND HOLD HARMLESS MT. CLEMAN'S ARCHERY CLUB, its officers, directors, officials, agents, employees, volunteers, members, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of real property and personal property used to conduct the events and activities ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to personal or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.

As a requisite of membership, I accept and endorse the stipulations pertaining to membership put forth in Article III of bylaws adopted by **MT CLEMAN'S ARCHERY CLUB**. *Article III states as follows:*

Section 1 – Adult membership shall be granted to anyone who has attained his or her eighteenth birthday and is of good moral character and sportsmanship. The applicant will be granted club membership upon payment of regular fees and dues, with the exception of Article II, Fees and Dues, Section 6 of the Bylaws.

Section 2 – The Board of Directors may suspend or revoke any membership for conduct detrimental to the interests of the organization, such action will cause forfeiting club dues and fees.

Section 3 – 15 club members shall constitute a quorum. A quorum and the President or Vice President and the Secretary must be present at a properly called meeting for the transaction of business.

WITH THIS MEMBERSHIP, I certify that I, as parent/guardian/spouse with legal responsibility for this participant(s), do consent and agree to his/her/their release as provided above of all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these events and activities and/or the use of related real and personal property as provided above, EVEN IF ARISING FROM THEIR NEGLIGENCE.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

Member's Signature

Date Signed:

Mailing Address:
P.O. Box 1025, Naches, WA 98937

Directions to Club: 10223 Highway 12, Naches, WA
(About 1 block west of the stoplight on the north side of highway 12 next to LaKat Art Gallery)

Upcoming Events: Mt. Clemans will be shooting,
See website for details.

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